



6th September – 13th September

Creation in Christ

The Parish of Shirley

St James the Great and St John the Divine

The Parish Office

Church House, Church Road,

Shirley, B90 2AX

www.shirleyparishb90.co.uk

office@shirleyparishb90.co.uk

0121 745 8896

Sun 6 th	10.30am	Parish Eucharist (St James)
	12.30pm	Baptism (St James)
	3.30pm	Reflective Worship (St James)
Mon 7 th	8pm	Compline (Zoom)
Tue 8 th	10am	Welcome Café (Church House)
Weds 9 th	2pm	Home Communion Community Eucharist (St James)
Thurs 10 th	10.30am	Eucharist (St James)
Fri 11 th	10am	Jimmy Tots (Church House)
Sat 12 th	3pm	Baptism (St James)
Sun 13 th	8am	Eucharist (St James)
	9am	Eucharist (St John's)
	10.30am	Morning Worship (St James)

Parish Notices

Coffee Morning: Monday 14th September, 10.30am at St John's Church.

All welcome.

Our next special Eucharist service for the Home Communion Community: will be on Wednesday 9th September at 2pm. If you would like to come and need a lift, please contact Rev'd Richard.

Shirley Band "Proms" Concert: On Sunday 20th September at 3pm the Friends of St James invite you to a Shirley Band "Proms" concert in St James Church. Entry is £10, including refreshments, which is payable on the door. We look forward to seeing you there.

Welcome Café: On Tuesday 22nd September we will be raising money for Macmillan Cancer support.

The Friends of St James Coffee Morning: with cakes, books, jigsaws and a raffle. Saturday 26th September, 10.30am until 12 noon in Church House. Please come and support us.

Season of Creation - September services:

In accordance with the Church of England's 'Season of Creation', in Shirley we will be celebrating the new festival of Creation in Christ at the Parish Eucharist on 6th September.

At Morning Worship at St James on 13th September, our Eco group will be involved in leading a service where we are encouraged to think more about our roles as stewards of God's creation.

Our Harvest Festival will be on 27th September at the Worship 4 Everyone service.

Curate – Rev'd Richard Haynes

0797 253 0161

curate@shirleyparishb90.co.uk

(Rest Day is Friday)

THOSE TO BE BAPTISED

Edie James, William Begley-Whitworth, Nyla Giffin & Tania Hickman

THOSE WHO HAVE DIED

Jill Mace

YEARS MIND

Collect for 6th September

Holy and eternal God,
you are the Maker of
heaven and earth,
you are the Word through
whom all things were
made,
and you are the Spirit, the
giver of life:
draw us into the mystery of
your love,
that with all creation we
may proclaim your praise,
through Jesus Christ our
Lord.
Amen

Donations During Services

+ 🕯️ We do not pass an offertory plate around the congregation during our services. You can make one-off or regular donations using the Parish Giving Scheme.

Thank you for your support 🕯️ +
Registered Charity Number:

1131912



Please scan the QR Code to access to the Parish Giving Scheme. Thank you

Isaiah 55.12–end

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Colossians 1.15–20

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

John 1.1–14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.